

Main Meeting Agenda *(In Person)*

November 20, 2024 9:00 a.m. to 2:30 p.m.

Hotel Marcel New Haven, 500 Sargent Drive, New Haven, CT 06511

8:30 a.m. Participant Check-in, Continental Breakfast, Networking & Idea Sharing

PART 1: MAIN CHPC BUSINESS MEETING

9:10 a.m. **Welcome and CHPC Overview** *(N. Fernandez, X. Day, A. Hinds)*

9:15 a.m. **CHPC General / Business Updates**

9:15 a.m. **Leadership / Organizational Updates** *(N. Fernandez, X. Day, A. Hinds)*

9:35 a.m. **Connecticut Integrated Plan 2022-2026 Implementation** *(N. Fernandez, X. Day, A. Hinds)*

9:35 a.m. **Update on Process to Align 2022-2026 Plan Goals with National HIV/AIDS Strategy and Gain Concurrence from CHPC and Ryan White Part A Planning Councils** *(A. Hinds, M. Buchelli)*

9:40 a.m. **Featured Topic: Interval House / Interpersonal Violence** *(Mary Jane Foster)*

Topic advances Plan areas such as addressing social determinants of health through policy and partnerships, promoting a syndemic approach, and enhancing engagement of partners and diverse individuals.

10:30 a.m. **Short Video + Call for Ideas to Improve Engagement to and Connection with the CHPC** *(CHPC leaders)*

Participants will view a sample video produced to help promote the CHPC. A short open discussion period will occur to gather responses to the question, "What can the CHPC do to increase participation in and connection with the CHPC?" The Executive Committee will use ideas generated from the Committee to improve the CHPC process in 2025.

10:45 a.m. **Committee Previews + Room Assignments**

10:46 a.m. **Self-care Break & Networking**

PART 2: CHPC COMMITTEE MEETINGS & LUNCH

Round 1 of CHPC Committee Meetings

11:00 a.m. **Quality Performance Measures** *(P. Tomlinson, S. Major)*

Positive Prevention CT / Membership & Awareness *(M. Joseph, D. Gennaro, J. Bobadilla Pincos)*

12:15 p.m. **Lunch Break & Networking**

Round 2 of CHPC Committee Meetings

12:50 p.m. **Needs Assessment Projects** *(A. Santella, M. Buchelli)*

Ending the Syndemic *(R. Stewart, G. D'Angelo)*

PART 3: MEETING WRAP UP & ADJOURN

2:10 p.m. **New or Unfinished Business + Announcements** *(N. Fernandez, X. Day, A. Hinds)*

2:15 p.m. **Feedback and Adjourn** *(N. Fernandez, X. Day, A. Hinds)*

How was your meeting experience today? Use the paper survey or access the survey using this link

<https://www.surveymonkey.com/r/CHPC-Nov-24>